

JUL 31 2025

By

Claim Fee: _____ By: _____

Clerk

Deputy Clerk

Where Daily Use is less than 13,000 gallons per day

Historic vested rights to 2,250 C and 850 S, converted to 2,420 C distributed on all BLM and CDN, LP sources

9. Location of place of use is: Township 04S, Range 10E, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____
for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** ()

If different than shown in Item 4

Additional places of use, if any See Supplemental Sheet

10. In which county(ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes () No (✓)

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

~~Vested rights rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat. 253, Sec. 9,~~
evidenced by an exhaustive chain of title on original appropriator.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Managing Member _____ of Casa Del Norte, LP
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Teresa M. McCallum Date 7/15/25

Printed Name of Authorized Agent Teresa M. McCallum

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

Point of Diversion/Place of Use Supplement

Clear Form

Attachment to: ☐ Application for Permit to Appropriate Water ☐ Application for Transfer** ☐ Adjudication Claim
☐ Application for Amendment of Permit ☐ Beneficial Use Field Report ☐ Statutory Claim

Location of points of diversion (POD):

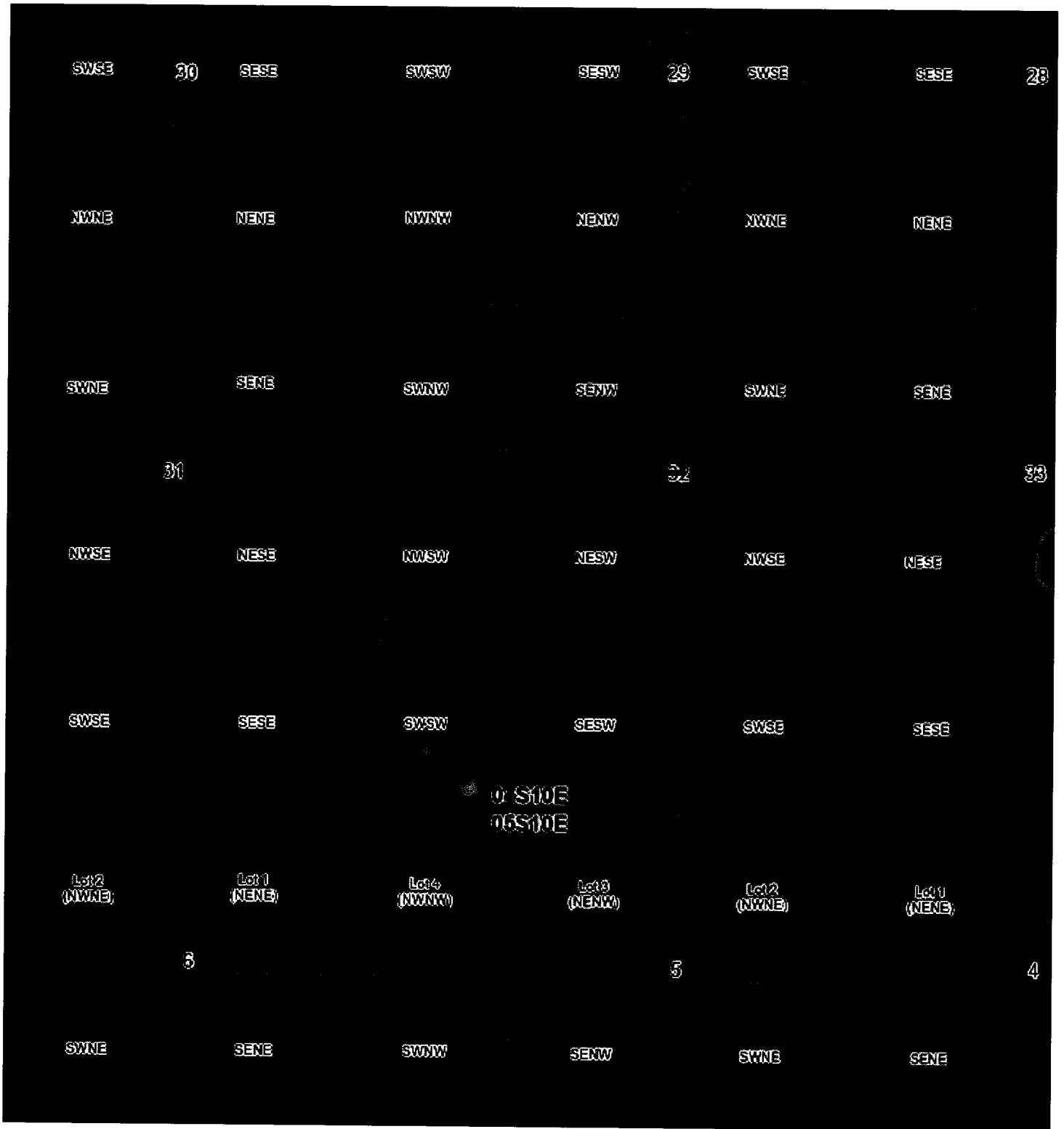
| New POD? | Twp | Rge | Sec | Govt Lot | ¼ | ¼ | ¼ | County | Source | Local name or well/diversion tag # |
|---|-----|-----|-----|-------------|---|----|----|--------|------------------------|---------------------------------------|
| <input checked="" type="checkbox"/> Yes | 04S | 10E | 29 | | | NE | SE | Elmore | LTL Canyon Creek Begin | |
| <input checked="" type="checkbox"/> Yes | 04S | 10E | 32 | | | SW | SW | Elmore | LTL Canyon Creek End | |
| <input type="checkbox"/> Yes | | | | | | | | | | |
| <input type="checkbox"/> Yes | | | | | | | | | | |
| <input type="checkbox"/> Yes | | | | | | | | | | |
| <input type="checkbox"/> Yes | | | | | | | | | | |
| <input type="checkbox"/> Yes | | | | | | | | | | |
| <input type="checkbox"/> Yes | | | | | | | | | | |
| <input type="checkbox"/> Yes | | | | | | | | | | |
| <input type="checkbox"/> Yes | | | | | | | | | | |

Description of place of use (POU):




- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04S | 10E | 29 | | | | | | | | | | | | | S | | S | S | |
| 04S | 10E | 32 | | S | | | S | | S | S | | S | S | | | | | | |
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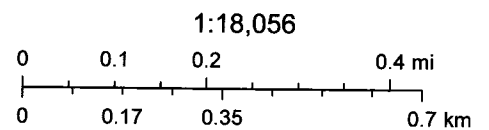
61-12489 South



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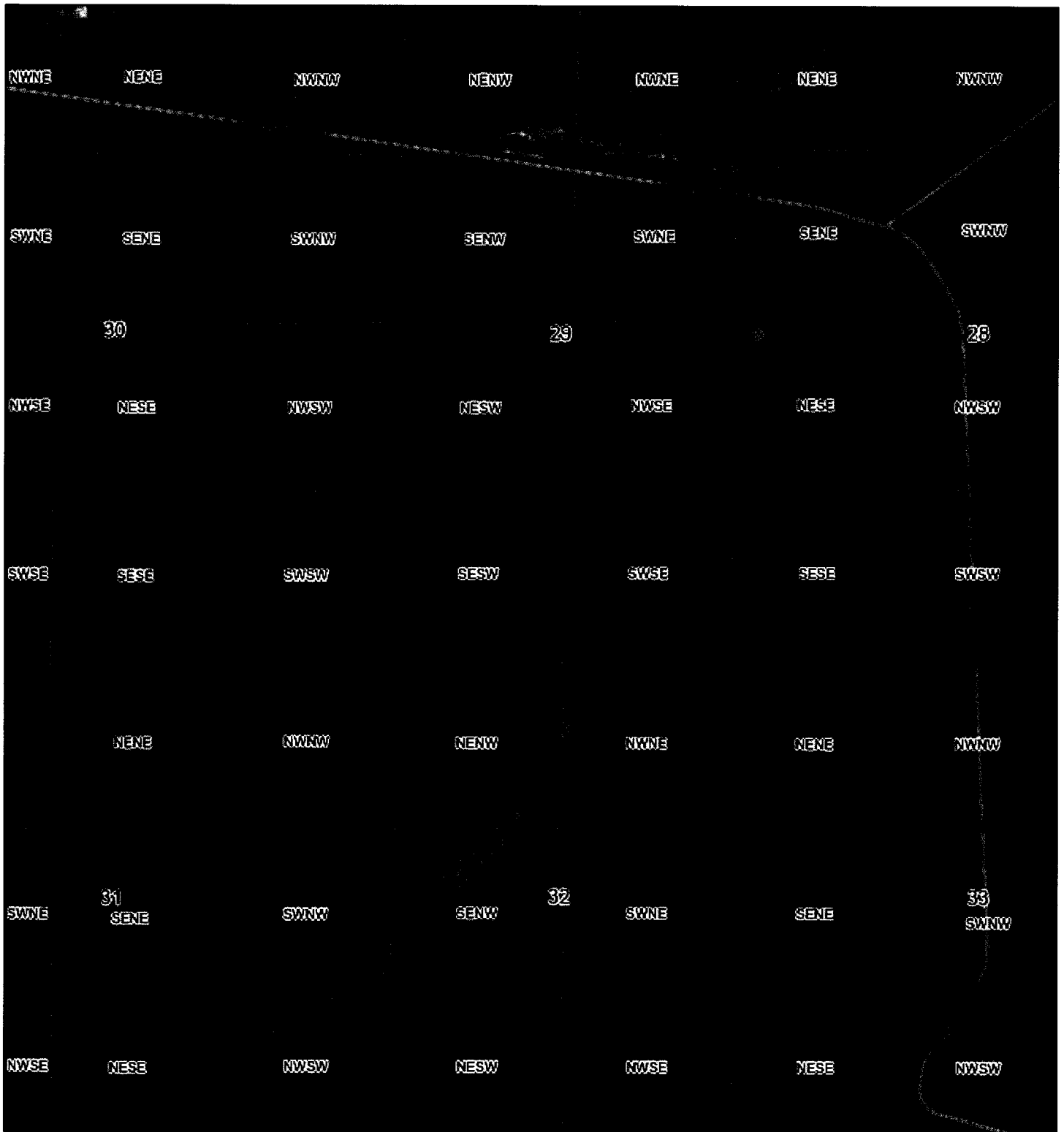
-  Quarter Quarters
-  PLS Sections
-  Townships

-  POD
-  POU






Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, Esri, HERE, iPC, Esri, HERE, Garmin, iPC

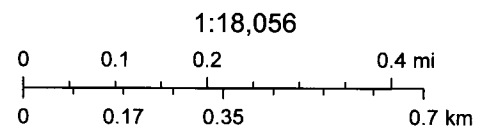
61-12489 North



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-  Quarter Quarters
-  PLS Sections
-  Townships

-  POD
-  POU



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, Esri, HERE, iPC, Esri, HERE, Garmin, iPC